## Application for a premises licence to be granted under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| app   | (Inse<br>ly for<br>cribed |   | nd I/we are i | makin       | g this applicati | on to you as the |
|---|---------------------------|---|---------------|-------------|------------------|------------------|
| described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003  Part 1 – Premises details  Postal address of premises or, if none, ordnance survey map reference or description 161 Ashley Road  Post town Hale Postcode WA15 9SD  Telephone number at premises (if any)  Non-domestic rateable value of premises £17,250 |                           |   |               |             |                  |                  |
|   |                           |   | nce survey m  | ap refe     | rence or descrip | otion            |
| 101   | Asincy                    | y Roau  | ):<br>F       |             |                  |                  |
|   |                           |   |               |             |                  |                  |
|   |                           |   |               |             |                  |                  |
|   |                           |   |               |             |                  |                  |
| Post  | town                      | Hale  | <i>u</i>      |             | Postcode         | WA15 9SD         |
|   |                           |   |               |             |                  |                  |
| Tele  | phone                     | number at premises (if any)                     |               |             |                  |                  |
| Non-  | -dome                     | stic rateable value of premises                 | £17,250       |             | Ä.               | >                |
| Part  | 2 - A <sub>1</sub>        | pplicant details                                |               |             |                  | 15               |
| Pleas   | se state                  | e whether you are applying for a pr             | emises licen  | ce as       | Please tick      | as appropriate   |
| a) _  | an ii                     | ndividual or individuals *                      |               | $\boxtimes$ | please comple    | ete section (A)  |
| b)  | a pe                      | rson other than an individual *                 |               |             |                  |                  |
|   | i                         | as a limited company/limited liab               | ility         |             | please comple    | ete section (B)  |
|   | ii                        | partnership as a partnership (other than limite | d liability)  |             | please comple    | ete section (B)  |
|   | iii                       | as an unincorporated association                | or            |             | please comple    | ete section (B)  |
|   | iv                        | other (for example a statutory cor              | poration)     |             | please comple    | ete section (B)  |
| c)  | a rec                     | cognised club                                   |               |             | please comple    | ete section (B)  |
| d)  | a ch                      | arity   |               |             | please comple    | ete section (B)  |

| e)                           | the proprietor  | of an educational es   | tablishment         |         | please compl                | ete section (B)   |
|------------------------------|---|--|---------------------|---------|-----------------------------|-------------------|
| f)                           | f) a health service body  |  |                     |         |                             | ete section (B)   |
| g)                           | Care Standard   | is registered under P<br>ds Act 2000 (c14) in a<br>nospital in Wales               |                     |         | please compl                | ete section (B)   |
| ga)                          | 1 of the Healt  | is registered under C<br>h and Social Care Ac<br>of that Part) in an inde<br>gland | et 2008 (within     |         | please compl                | ete-section (B)   |
| h)                           | the chief office<br>England and   | er of police of a poli<br>Wales  | ce force in         |         | please compl                | ete section (B)   |
| * If you                     |   | g as a person describe   | d in (a) or (b) ple | ease co | onfirm (by ticki            | ng yes to one box |
|                              |   | proposing to carry on<br>ble activities; or  | a business which    | invo    | lves the use of             | he 🖂              |
| I am n                       | naking the app  | lication pursuant to a   |                     |         |                             |                   |
|                              | statutory fund  | ction or   |                     |         |                             |                   |
|                              | a function dis  | scharged by virtue of  | Her Majesty's pr    | eroga   | tive                        |                   |
| (A) IN                       | NDIVIDUAL A   | APPLICANTS (fill i   | n as applicable)    |         |                             |                   |
| Mr                           | Mrs   | Miss Miss  | Ms                  |         | er Title (for<br>mple, Rev) |                   |
| Surna<br>Hadjiy              |   |  | First na<br>George  | imes    |                             |                   |
| Date o                       | CL:-4L 22/00/   | 1005   | 1.1                 |         | Diagon diale                |                   |
|                              | of birth 22/08/   | 1985 I am 18   | years old or over   |         | Please tick                 | yes               |
| Nation                       | nality British (  |  | years old or over   |         | Please lick                 | yes               |
| Nation                       |   |  |                     |         | Please tick                 | yes               |
| Currer                       |   | Citizen 152 Manches  |                     |         | Please tick                 | yes               |
| Currer                       | nality British (<br>nt residential<br>s if different fi<br>ses address                  | Ditizen  152 Manches  rom  |                     |         | Postcode                    | SK9 2JW           |
| Currer<br>addres<br>premis   | nality British ( nt residential s if different fi ses address  wwn Wilms                | Ditizen  152 Manches  rom  |                     |         |                             | ×                 |
| Currer addres premis Post to | nality British ( nt residential s if different frees address  wwn Wilms ne contact tel- | 152 Manches rom  | o7904214984         |         |                             |                   |

# SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🔲 M  | 1rs 🔲         | Miss                       | ľ          | Ms 🔲        |           | Title (for<br>le, Rev) |  |
|---|---------------|----------------------------|------------|-------------|-----------|------------------------|--|
| Surname   |               | -                          |            | First na    | mes       |                        |  |
| Date of birth   |               | I a                        | m 18 vea   | rs old or o | ver       | ☐ Plea                 | se tick yes                                    |
| X t   |               |                            |            |             |           |                        | 7  |
| Nationality   | 1 (10.1       |                            | *          | 1 1 1 1     |           | CC 1:                  |  |
| Where applicable checking service note 15 for info      | e), the 9-dig |                            |            |             |           |                        | right to work vice: (please see                |
| Current residen<br>address if differ<br>premises addres | ent from      |                            |            |             |           | 2                      |  |
| Post town   |               |                            |            |             | Po        | ostcode                |  |
| Daytime conta   | ct telephon   | e number                   | -          |             |           |                        |  |
| E-mail address<br>(optional)                            |               |                            |            |             |           |                        |  |
| give any registe<br>body corporate                      | name and i    | registered acer. In the ca | se of a pa | artnershij  | or oth    | er joint ve            | opropriate please<br>nture (other than a<br>d. |
| Name  |               |                            |            |             |           |                        |  |
| Address   |               |                            |            |             |           |                        |  |
| Registered num  | ber (where a  | applicable)                |            |             |           |                        |  |
| Description of a  | pplicant (fo  | r example, pa              | artnership | o, compan   | y, uninco | orporated a            | ssociation etc.)                               |

| Telephone number (if any)           |               |       |        |
|-------------------------------------|---------------|-------|--------|
| YY_                                 |               | ×     |        |
| E-mail address (optional)           |               |       |        |
|                                     | W 12          | 4     | 8      |
| Part 3 Operating Schedule           |               | 0.    | 4      |
| When do you want the premises licen | ice to start? | DD MN | M YYYY |

If you wish the licence to be valid only for a limited period, when do you want it to end?

| DD | MM    | YYYY |  |  |
|----|-------|------|--|--|
| 1  | 1 1 1 |      |  |  |

Please give a general description of the premises (please read guidance note 1) Current situation of 161 Ashley Rd Hale

- \*The venue has been closed since April 2019
- \*The current landlord has approached The Symposium brand Wilmslow as a preferred tenant as he believes their style of operation and customer base is well suited for his venue
- \* The Symposium as a company agree that with 4 years trading in the current venue in Wilmslow and with members of the team (including security and management) well established we are ready to open a second location
- \* The current situation of 161 Ashley Road is a small 350sft shop unit at ground level. Inside the shop unit there are double doors with a double staircase leading into the basement which is 2500 sqft and a double fire escape leading back up to ground level.
- \* The premises is fully fitted and approved to operate as a night club by the local fire department
- \* We believe the former premises was originally successful as both "one six one" cocktail bar for multiple years and then " suburbia " for a further number of years.
- \* The *suburbia* brand then turned into *club arvina* which did not work due to its nightclub approach and attracting a younger market leading to violence problems, low average spend and short trading hours. The venue closed after less than one year.

The Symposium's proposed operation should licensing variations be approved

- \*the Symposium will trade as predominantly a cocktail bar with an average age group of 35-40
- \* It will operate with its knowledge gained from its Wilmslow location on maximising support of the Licensing objectives.

(-operating a strict no drugs policy,

- -regular security members that will not tolerate any form of abuse or violence towards staff or members of the public
- -the style and ethos of operation will be the same as our Wilmslow location. Warm, professional, safe drinking environment for after dinner socialites and private parties.
- the style of cocktail bar will be relaxed lounge bar environment with piano to start followed by a more party background old soul/ disco music and saxophone.
- as our Wilmslow location does we will welcome local staff from other bar and

restaurants that have finished work and want to enjoy post work drinks. (15% of our trade )

- we will embrace a members scheme that we currently have. This is a membership given to regular guests, guests that have proven to be well disciplined and drink safely. This allows the security team to know who new guests are and influence their decision on allowing entry for the first time.
- we will work well with the local authorities and other drinking establishments to support a safe to drink town. (bringing integrity and enthusiasm to the local pubwatch group)
- we will not open the doors to the basement until 8pm. Prior to that the upstairs shop will be a cafe/ wine bar concept.
- we will embrace a dispersals policy as we do in Wilmslow, our security team will encourage guests to get home safely into taxis after the doors are shut after 3a, for a minimum of 30 minutes.
- -we would like to work with the local authorities, take their advice and constantly look to improve public safety, prevention of crime and disorder, prevention of public nuisance and protection of children from harm.
- we will do this by constantly referring to our premises licence conditions, previous knowledge and welcoming new ideas.
- we have learnt that to attract a responsible drinking audience music choice is essential and can influence a guests social behaviour, for guest to be happy and friendly 'happy and friendly' music contributes to creating this. That doesn't eliminate the possibility of guests who have personal and mental issues that puts them in the 'not safe to drink bracket'. To tackle this there should be always a regular security member present who is well experienced and has the skills to follow the SIA regulations on how to refuse entry and in the worst case scenario eject a guest, and at the right time involve the police should they feel necessary. This is core to the style of security we would potentially be bringing.
- for more detailed information on how we will support the licensing objectives we wish to bring forward our licence conditions from Wilmslow )

Our financial forecast shows us that with the drinking hours we have requested we will be able to operate a profitable and professional business. We believe that our project will add to the social scene and fit in nicely, keeping guests in Hale as opposed to venturing elsewhere for after dinner drinks.

|      | ,000 or more people are expected to attend the premises at any time, please state the number expected to attend. |                            |
|------|--|----------------------------|
| Wh   | at licensable activities do you intend to carry on from the premises?  |                            |
| (ple | ase see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 20  | 003)                       |
| Pro  | vision of regulated entertainment (please read guidance note 2)  | Please tick all that apply |
| a)   | plays (if ticking yes, fill in box A)  |                            |
| b)   | films (if ticking yes, fill in box B)  |                            |
| c)   | indoor sporting events (if ticking yes, fill in box C)   |                            |
| d)   | boxing or wrestling entertainment (if ticking yes, fill in box D)  |                            |
| e) • | live music (if ticking yes, fill in box E)   |                            |

| f)  | recorded music (if ticking yes, fill in box F)   |   |   | $\boxtimes$ |
|-----|--|---|---|-------------|
| g)  | performances of dance (if ticking yes, fill in box G)  | 2 | 4 |             |
| h)  | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) |   |   |             |
|     |  |   |   | 90          |
| Pro | vision of late night refreshment (if ticking yes, fill in box I)   |   |   |             |
| Sup | ply of alcohol (if ticking yes, fill in box J)   |   |   | $\boxtimes$ |
|     |  |   |   |             |

In all cases complete boxes K, L and M

| Plays Standard days and timings (please read guidance note 7) |       | read   | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3)  | Indoors           |   |
|---|-------|--------|--|-------------------|---|
|   |       | )      |  | Outdoors          |   |
| Day   | Start | Finish |  | Both              |   |
| Mon   |       |        | Please give further details here (please read gu   | idance note 4)    |   |
| Tue   |       |        |  |                   |   |
| Wed   |       |        | State any seasonal variations for performing guidance note 5)  | olays (please rea | d |
| Thur  |       |        |  |                   |   |
| Fri   |       |        | Non standard timings. Where you intend to use the performance of plays at different times to column on the left, please list (please read guid   | those listed in t |   |
| Sat   |       |        | The state of the s | ,                 |   |
| Sun   |       |        |  |                   |   |

| e indoors  |
|--|
| ease read Indoors                                |
| Outdoors   |
| Both   |
| se read guidance note 4)                         |
|  |
|  |
|  |
| exhibition of films (please                      |
|  |
|  |
| ntend to use the premises for                    |
| nes to those listed in the read guidance note 6) |
| ,  |
|  |
|  |
| 54   |
|  |

| Indoor sporting events<br>Standard days and<br>timings (please read<br>guidance note 7) |       |        | Please give further details (please read guidance note 4)   |
|---|-------|--------|---|
| Day   | Start | Finish |   |
| Mon   |       |        |   |
| Tue   |       |        | State any seasonal variations for indoor sporting events (please read guidance note 5)  |
| Wed   |       |        |   |
| Thur  |       |        | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Fri   |       |        | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|   |       |        |   |
| Sat   |       |        |   |
| Sun   |       |        |   |

| Boxing or wrestling entertainments Standard days and timings (please read |                     | nd     | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3)                         | Indoors          |       |
|---|---------------------|--------|---|------------------|-------|
|   | s (please ce note 7 |        |   | Outdoors         |       |
| Day   | Start               | Finish |   | Both             |       |
| Mon   |                     |        | Please give further details here (please read gui   | dance note 4)    |       |
| Tue   |                     |        |   |                  |       |
| Wed   |                     |        | State any seasonal variations for boxing or wreentertainment (please read guidance note 5)  | estling          |       |
| Thur  |                     |        |   |                  |       |
| Fri   |                     |        | Non standard timings. Where you intend to us<br>boxing or wrestling entertainment at different<br>in the column on the left, please list (please read | times to those l | isted |
| Sat   | *************       |        |   |                  |       |
| Sun   |                     |        |   | *                |       |

| Live music Standard days and timings (please read guidance note 7) |       | read   | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors        |            |
|--|-------|--------|---|----------------|------------|
|  |       | )      |   | Outdoors       |            |
| Day  | Start | Finish |   | Both           |            |
| Mon  |       |        | Please give further details here (please read guiden Please see further details in Box F                              | lance note 4)  |            |
| Tue  |       |        |   |                | 35         |
|  |       |        |   |                |            |
| Wed  | 23:00 | 01:45  | State any seasonal variations for the performant (please read guidance note 5) Christmas Eve 23:00 – 02:45            | ce of live mus | <u>sic</u> |
| Thur   | 23:00 | 01:45  | New Years Eve 23:00- 03:45  |                |            |
| Fri  | 23:00 | 02:45  | Non standard timings. Where you intend to use   |                |            |
|  |       |        | the performance of live music at different times the column on the left, please list (please read gu                  |                |            |
| Sat  | 23:00 | 02:45  |   |                |            |
| Sun  | 23:00 | 02:45  |   | 5              |            |
|  |       |        | X   |                |            |

| rd days ai |                         | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors  |  |
|------------|-------------------------|---|--|--|
|            |                         | (France com Baranace and co   | Outdoors   |  |
| Start      | Finish                  |   | Both   |  |
|            |                         | WEDNESDAY: OPEN 8pm Live Piano 9pm followed by background music serving drink   | m-11pm   | am   |
| . 4        |                         | last orders and carriages 1.45-2am  |  |  |
|            |                         |   | -  |  |
|            |                         |   |  | DJ   |
| :2         |                         |   | _  |  |
| 4          |                         |   | _  | -  |
| 23:00      | 01:45                   |   | recorded mus   | ic   |
|            |                         | Christmas Eve 23:00 – 02:45   |  |  |
| 23:00      | 01:45                   | New Years Eve 23:00- 03:45  |  |  |
| 23:00      | 02:45                   | the playing of recorded music at different times  | to those listed  |  |
| 23:00      | 02:45                   | the column on the left, please list (please lead gui  | mance note 0)  |  |
| 23:00      | 02:45                   | 9 × v   |  |  |
|            | 23:00<br>23:00<br>23:00 | Start Finish  23:00 01:45  23:00 02:45  23:00 02:45   | Start   Finish   Please give further details here (please read guid WEDNESDAY: OPEN 8pm Live Piano 9pm followed by background music serving drink last orders and carriages 1.45-2am | Start Finish  Please give further details here (please read guidance note 4) WEDNESDAY: OPEN 8pm Live Piano 9pm – 11pm followed by background music serving drinks until 1.45 a last orders and carriages 1.45-2am  THURSDAY: OPEN 8pm Live Piano 9pm – 11pm followed by background music serving drinks until 2.45am – follow by carriages 2.45 am – 3am.  FRIDAY:OPEN 8pm Live Piano 9pm-11pm followed by and saxophone 11pm-3am- last orders 2.45 followed by carriages 2.45-3am  SATURDAY: OPEN 8pm Live BAND 9pm-11pm followed by carriages 2.45-3am  SATURDAY: OPEN 8pm Live BAND 9pm-11pm followed by carriages 2.45-3am  SUNDAY: OPEN 6pm LIVE JAZZ 7pm-10pm followed background music until 3am. Last orders 2.45 carriages 2 – 3am.  23:00 01:45  State any seasonal variations for the playing of recorded music (please read guidance note 5) Christmas Eve 23:00 – 02:45 New Years Eve 23:00 – 03:45  Non standard timings. Where you intend to use the premises the playing of recorded music at different times to those lister the column on the left, please list (please read guidance note 6) |

| Standa<br>timing | Performances of dance<br>Standard days and<br>timings (please read |  | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3)                                   | Indoors         |        |
|------------------|--|--|--|-----------------|--------|
| guidan           | ice note 7)  |  |  | Outdoors        |        |
| Day              | Start  | Finish   |  | Both            |        |
| Mon              |  |  | Please give further details here (please read gu   | idance note 4)  |        |
|                  |  |  |  |                 |        |
| Tue              |  |  | **   |                 |        |
|                  |  |  |  |                 |        |
| Wed              | ***************************************                            |  | State any seasonal variations for the performate read guidance note 5)   | nce of dance (p | olease |
| Thur             |  |  | H H  |                 |        |
| ınur             |  |  |  |                 |        |
|                  |  |  |  |                 |        |
| Fri              |  | nt de la constant de | Non standard timings. Where you intend to u<br>the performance of dance at different times to<br>column on the left, please list (please read guid | those listed in |        |
| Sat              |  |  | ,  | ,               |        |
| 1                |  |  | **************************************   |                 |        |
| Sun              |  |  |  |                 |        |
|                  |  |  |  |                 | 5      |
|                  |  |  |  |                 |        |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) |             | hat<br>e), (f) or<br>nd<br>read | Please give a description of the type of entertainm providing   | ent you will be             | V.        |
|--|-------------|---------------------------------|---|-----------------------------|-----------|
| Day  | Start       | Finish                          | Will this entertainment take place indoors or   | Indoors                     |           |
| Mon  |             |                                 | outdoors or both – please tick (please read guidance note 3)  | Outdoors                    |           |
|  |             |                                 |   | Both                        |           |
| Tue  |             |                                 | Please give further details here (please read guid  | lance note 4)               |           |
| Wed  | PP-RB-2-H-1 |                                 |   |                             |           |
| Thur   | 72.07.0     |                                 | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) (guidance note 5)  | of a similar<br>please read | .0        |
| Fri  | -           |                                 |   |                             |           |
| Sat  |             |                                 | Non standard timings. Where you intend to use the entertainment of a similar description to the (e), (f) or (g) at different times to those listed in left, please list (please read guidance note 6) | at falling withi            | <u>n</u>  |
| Sun  | E           |                                 |   | -                           | ,31<br>,0 |
|  |             |                                 |   |                             |           |

| Late night refreshment Standard days and timings (please read |   | nd     | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3)                         | Indoors [        |      |
|---|---|--------|---|------------------|------|
|   | guidance note 7)                        |        |   |                  |      |
| Day   | Start                                   | Finish |   | Both             |      |
| Mon   |   |        | Please give further details here (please read gui   | dance note 4)    |      |
| Tue   |   |        |   |                  |      |
| Wed   |   |        | State any seasonal variations for the provision refreshment (please read guidance note 5)   | of late night    |      |
| Thur  | 300000000000000000000000000000000000000 |        |   |                  |      |
| Fri   |   |        | Non standard timings. Where you intend to us<br>the provision of late night refreshment at diffe<br>listed in the column on the left, please list (plea | rent times, to t | hose |
| Sat   |   |        | note 6)   | J                |      |
|   |   | 1      |   |                  |      |

| Standa<br>timing: | Supply of alcohol Standard days and timings (please read guidance note 7) |             | Will the supply of alcohol be for consumption  — please tick (please read guidance note 8)                    | On the premises  Off the |     |
|-------------------|---|-------------|---|--------------------------|-----|
|                   |   |             | Land to   | premises                 |     |
| Day               | Start   | Finish      |   | Both                     |     |
| Mon               |   |             | State any seasonal variations for the supply of alguidance note 5)<br>Christmas Eve 12:00 – 02:45             | lcohol (please r         | ead |
| Tue               |   |             | New Year's Eve 12:00- 03:45   |                          |     |
| Wed               | 12:00   | 01:45       |   |                          |     |
| Thur              | 12:00   | 01:45       | Non standard timings. Where you intend to use   |                          | or  |
|                   |   | THE SECTION | the supply of alcohol at different times to those li<br>column on the left, please list (please read guidance |                          |     |
| Fri               | 12:00   | 02:45       |   |                          |     |
| Sat               | 12:00   | 02:45       |   | 7                        |     |
| Sun               | 12:00   | 02:45       |   |                          |     |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name Georg                         | e Hadijiyiannis                        | II   |
|------------------------------------|--|------|
| Date of birtl                      | h 22/08/1985                           |      |
| Address<br>152 Manches<br>Wilmslow | ster Road                              | - "p |
|                                    | 4                                      | ¥    |
| Postcode                           | SK9 2JW                                |      |
| Personal lice<br>PERS2640          | ence number (if known)                 |      |
| <b>Issuing licen</b> Cheshire Eas  | sing authority (if known)<br>t Council | 5    |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

## L

| Hours premises are open to the public Standard days and timings (please read guidance note 7) |       | olic<br>nd<br>read | State any seasonal variations (please read guidance note 5) Christmas Eve 12:00 – 03:00 New Year's Eve 12:00- 04:00     |
|---|-------|--------------------|---|
| Day   | Start | Finish             |   |
| Mon   |       |                    |   |
| Tue   |       |                    |   |
| Wed   | 12:00 | 02:00              | Non standard timings. Where you intend the premises to be open  |
| Thur  | 12:00 | 03:00              | to the public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| Fri   | 12:00 | 03:00              |   |
| Sat   | 12:00 | 03:00              |   |
| Sun   | 12:00 | 03:00              |   |
|   |       |                    |   |

Describe the steps you intend to take to promote the four licensing objectives:

| a) General - all four licensing objectives (b, c, d and e) (please read guidance   | note 10) |      |
|--|----------|------|
| Please see attached document titled 'Proposed Conditions for Symposium'  |          |      |
|  |          |      |
|  |          |      |
|  |          |      |
|  |          |      |
|  |          |      |
|  |          |      |
|  |          |      |
|  |          |      |
| b) The prevention of crime and disorder  |          |      |
| Please see attached document titled 'Proposed Conditions for Symposium'  |          | 2.11 |
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| c) Public safety   |          |      |
| Please see attached document titled 'Proposed Conditions for Symposium'  |          |      |
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| d) The prevention of public nuisance   |          |      |
| Please see attached document titled 'Proposed Conditions for Symposium'  |          |      |
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| e) The protection of children from harm  |          |      |
| Please see attached document titled 'Proposed Conditions for Symposium'  |          |      |
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#### Checklist:

#### Please tick to indicate agreement

| • | I have made or enclosed payment of the fee.   | $\boxtimes$ |
|---|---|-------------|
| 0 | I have enclosed the plan of the premises.   | $\boxtimes$ |
| 0 | I have sent copies of this application and the plan to responsible authorities and others where applicable.   |             |
| 0 | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.  |             |
| 0 | I understand that I must now advertise my application.  | $\boxtimes$ |
| 0 | I understand that if I do not comply with the above requirements my application will be rejected.   | $\boxtimes$ |
| 0 | [Applicable to all individual applicants, including those in a partnership which is not a   |             |
|   | limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15) | $\boxtimes$ |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISOUALIFIED.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

|             | • [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a |
|-------------|--|
| Declaration | licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).  |
|             | <ul> <li>The DPS named in this application form is entitled to work in the UK     (and is not subject to conditions preventing him or her from doing work     relating to a licensable activity) and I have seen a copy of his or her</li> </ul>   |

|   | proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15) |
|---|--|
| Signature                                       | Ellenfigue   |
| Date  | 24/02/2020   |
| Capacity  |  |
| For joint app<br>authorised ag<br>state in what | lications, signature of 2 <sup>nd</sup> applicant or 2 <sup>nd</sup> applicant's solicitor or other gent (please read guidance note 13). If signing on behalf of the applicant, please capacity.   |
| Signature                                       |  |
| Date  |  |
| Capacity  |  |
|   |  |
|   | (where not previously given) and postal address for correspondence associated with n (please read guidance note 14)  Postcode  |

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)